



**BACKING #: U-1916**

**CATEGORY: URBAN**

**DISCRIPTION: Older City - Residential Apts. / Industrial**

**SIZE: 19" X 16'**

**FORMAT: Front-Lit Day**

**SUBSTRATE: Vinyl**

**LOCATION: Non-Discript**

**NOTES: Grommets Every 12" Top / Sides - Pocket on Bottom - \*Exc. Cond.**