

## Contact:

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**BACKING #: L-2615** 

**CATEGORY: LANDSCAPE** 

**DISCRIPTION: DAY - Water / Mountains** 

SIZE: 26' X 15'2"

FORMAT: Front-Lit Day SUBSTRATE: Vinyl

**LOCATION: BC - The Chief** 

NOTES: Grommets All Sides \*\*\*Exc. Cond.